



SPONSOR CONTRACT - YOUR SPONSORSHIP MAKES ALL THE DIFFERENCE



A Step Forward Overcoming Obstacles, Speaker Sugar Ray Leonard
Date: March 7, 2024
Location: Naples Grande Beach Resort
General Admission: Doors open at 11:30 am, Lunch at 12:00 pm
VIP Reception: Doors open at 11:00 am
Want to join us? Go to www.ParkinsonAssociationSWFL.org

Your generous sponsorship makes it possible for us to provide free membership and proven effective programs to our community members with PD that include movement and exercise, speech exercise, support groups, educational events, and social activities.

In addition to the benefits of the **Partners for Parkinson's** Giving Society on the reverse page, sponsors of **A Step Forward: Overcoming Obstacles** also receive the following. Please mark the level which works best for you!

SPONSORSHIP LEVELS VIP level includes a pre-luncheon champagne reception with Sugar Ray Leonard

<input type="checkbox"/> Benefactor	\$50,000	20 VIP seats (2 VIP tables of 10)
<input type="checkbox"/> Angel	\$25,000	10 VIP seats (1 VIP table of 10)
<input type="checkbox"/> Champion	\$10,000	6 VIP seats
<input type="checkbox"/> Steward	\$7,500	4 VIP seats
<input type="checkbox"/> Sustainer	\$5,000	2 VIP and 2 general admission seats
<input type="checkbox"/> Ambassador	\$2,500	4 General admission seats

TABLE HOST LEVELS VIP level includes a pre-luncheon champagne reception with Sugar Ray Leonard

<input type="checkbox"/> VIP Table Host	\$5,000	10 VIP seats (1 VIP table of 10)
<input type="checkbox"/> Table Host	\$3,000	2 VIP and 8 general admission seats (1 table of 10)

INDIVIDUAL REGISTRATIONS

<input type="checkbox"/> VIP Admission	\$500	VIP level includes a pre-luncheon champagne reception with Sugar Ray Leonard
<input type="checkbox"/> General Admission	\$300	\$100 of each individual reservation (or "seat") for General Admission is tax-deductible

My Payment enclosed, or Please invoice me on February 1, 2024 Please make checks payable to Parkinson's Association of Southwest Florida

CONTACT AND PUBLICITY INFORMATION

Contact Person: _____ Phone: (_____) _____ (C) (O) (H)

Name to appear in program (Company): _____

Email: _____@_____

Address: _____

City _____ State: _____ Zip: _____

Please seat me with: _____

My guests are: 1. _____ 2. _____

3. _____ 4. _____

5. _____ 6. _____

7. _____ 8. _____

9. _____ 10. _____

Please Scan the QR Code to Submit Credit Card Payment

We are happy to discuss customized options for your Sponsorship, including participation in other PASWFL events and programs scheduled through May 31, 2024!

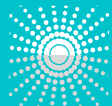


DATE TO REMEMBER - January 11, 2024 - sponsorship-related materials due to office@ParkinsonAssociationSWFL.org (see reverse for format requirements for website and print materials)

For Office Use

FORM received on _____ by _____ Payment received on _____ by _____

Acknowledgement/tax letter sent on _____ by _____





SPONSOR BENEFIT SPECIFICATIONS

Print-ready ads should be supplied as pdf, png, or jpg. Dimensions are width x height
All benefits shown are available only as specified through your sponsor contract.

Champion Level \$10,000 +

Program Advertisement - Full Page: 5" x 8" Vertical (PDF high-quality print format)

Logo - EPS or PNG with transparent background in white and full color

Hyperlink - a preferred hyperlink to your website

Banner - 8' x 4' at event (Step Up For PD Walk Only)

Video - 1-minute video on why your organization supports the Parkinson's Association of SWFL. (The preferred format is a link to the video uploaded to your YouTube page.)

Steward Level \$7,500 +

Program Advertisement - Full Page: 5" x 8" Vertical (PDF high-quality print format)

Logo - EPS or PNG with transparent background in white and full color

Hyperlink - a preferred hyperlink to your website

Banner - 6' x 3' at event (Step Up For PD Walk Only)

Video - 1-minute video on why your organization supports the Parkinson's Association of SWFL. (The preferred format is a link to the video uploaded to your YouTube page.)

Sustainer Level \$5,000 +

Program Advertisement - Half Page: 5" x 4" Horizontal or 2.5" x 8" Vertical (PDF high-quality print format)

Logo - EPS or PNG with transparent background in white and full color

Hyperlink - a preferred hyperlink to your website

Banner - 4' x 2' at event (Step Up for PD Walk Only)

Video - 1-minute video on why your organization supports the Parkinson's Association of SWFL. (The preferred format is a link to the video uploaded to your YouTube page.)

Ambassador Level \$2,500 +

Program Advertisement - 1/4 page: 5" x 2" Horizontal or 2.5" x 4" Vertical (PDF high-quality print format)

Logo - eps or png with transparent background in white and full color

Hyperlink - a preferred hyperlink to your website

Video - 1-minute video on why your organization supports the Parkinson's Association of SWFL. (preferred format is a link to the video uploaded to your YouTube page.)

Advocate Level \$1,000 +

Program Advertisement - 1/8 page: 2.5" x 2" Horizontal (PDF high-quality print format)

Sponsor Name - as you would like it listed.

Video - 1-minute video on why your organization supports the Parkinson's Association of SWFL. (preferred format is a link to the video uploaded to your YouTube page.)

Please direct materials and questions to Office@ParkinsonAssociationSWFL.org or 239-417-3465